

Governor's Environmental Excellence Awards

2009 Environmental Project Application

Applications should must be received by January 9, 2009. Questions about the application or submission process should be directed to Sharon Baxter at skbaxter@deg.virginia.gov or 804-698-4344.

Applicants can attach up to three documents. If submitting documents electronically is not possible, or if you need to submit more than three documents, please contact Sharon Baxter at skbaxter@deg.virginia.gov or 804-698-4344.

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Create username:

use email address as username.*

Create password:

6 characters or more*

SECTION 1: BACKGROUND INFORMATION

Facility Name:

Parent Company Name (if appropriate):

Street Address:

Mailing Address (if different):

Type of entity (Check all that apply)

- ☐ Manufacturing
- ☐ Other Business or Industry
- ☐ Other (not-for-profit)
- ☐ Partnership
- ☐ Local Government
- ☐ State Government
- ☐ Federal Government

Contact Name:

Title:	<input type="text"/>
Phone:	<input type="text"/>
Fax:	<input type="text"/>
Email:*	<input type="text"/>
Brief description of the primary function and activities of the facility/entity/partnership	<div><div></div></div>
<u>For Businesses only:</u> Number of employees at your facility:	<input type="checkbox"/> 100 or less <input type="checkbox"/> 101-499 <input type="checkbox"/> More than 500 <input type="checkbox"/> 5,000 or more employees <input type="checkbox"/> N/A

SECTION 2: PROJECT DESCRIPTION

What is the name of the project?	<input type="text"/>
Was this project implemented in order to satisfy a mandatory compliance requirement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<i>If yes, does it go beyond the minimum requirement?</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No
Did you use:	<input type="checkbox"/> Standard technology/process <input type="checkbox"/> Innovative technology/process <input type="checkbox"/> Not applicable

Explain:

Provide a brief summary of your project, emphasizing the environmental results of your efforts. (100 words or less):

This project affects the following elements (check all that apply):

Water:

- ☐ Supply
- ☐ Quality
- ☐ Conservation
- ☐ Re-use
- ☐ Other

Air:

- ☐ Greenhouse Gases
- ☐ Criteria Pollutants
- ☐ Particulates
- ☐ Toxics
- ☐ Other

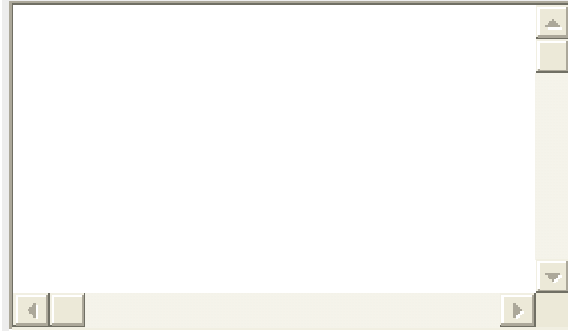
Materials/Waste:

- ☐ Reduction
- ☐ Re-use
- ☐ Recycling
- ☐ Other

Energy:

- ☐ Conservation
- ☐ Alternate Fuels
- ☐ Renewable Energy
- ☐ Other

If you checked "Other", please describe briefly:

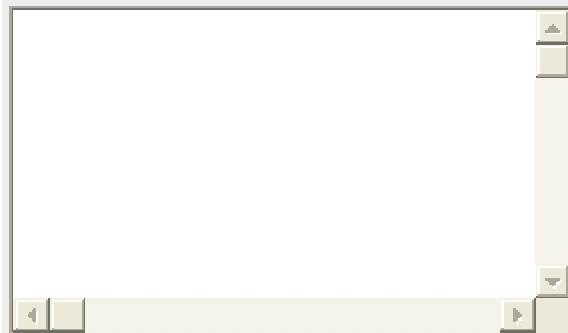


SECTION 3: PROJECT IMPLEMENTATION AND RESULTS

Questions A through D are listed in order of interest/importance to the judges as they evaluate your application. With this in mind, please provide a complete, descriptive answer to each.

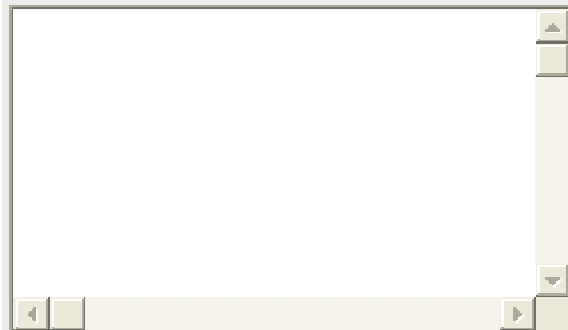
A. Environmental Benefit and Social Significance

Describe the environmental benefit(s) and social significance of your project. You are welcome to submit graphs, charts, and other visuals that clearly depict the benefit(s); see below for instructions on attaching files or otherwise submitting documents.

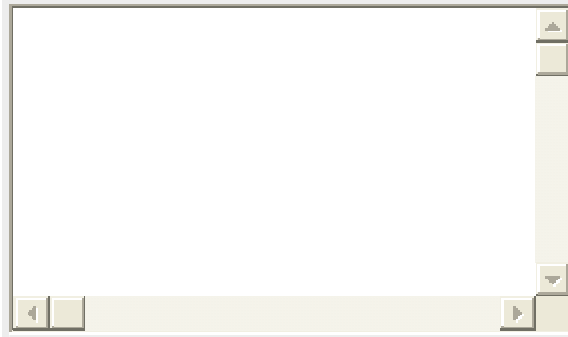


B. Technical Value and Transferability

Describe the technical value and transferability aspects of your project. Identify the types of groups/facilities/entities that might duplicate all or some of your efforts.



C. Originality and Innovativeness Describe the original and innovative aspects of your project.

A large, empty rectangular text area with a light gray border. It contains no text or images.

D. Efficiency and Cost Effectiveness Describe the project's efficiency and cost-effective aspects.

A large, empty rectangular text area with a light gray border. It contains no text or images.

All fields marked with an asterisk (*) are mandatory.

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